

# Annexure C

## PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 309

Dated: 04-06-2025

It is certified that an inspection team headed by Mithilesh Choudhary A.F. Name of Officers with designation) from P.H.E.D. (Name of Department/ Office) inspected the ST. DIVINE PUBLIC SCHOOL, Navada, Barh, Patna, Bihar – 803 213 (Name & Address of the school) on 03-06-2025 (date of inspection) and on the basis of Water Test Report (Attached) bearing no. 194 Dated: 30-05-2025 of District Level Water Testing Laboratory (PHED LAB) certified that the ST. DIVINE PUBLIC SCHOOL (Name of school) has safe drinking water facilities for the students and members of staff of the institution. School also maintains the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/State/ U.T. Govt.

The certificate is valid till 06 Months.

Signature with Seal:

Name: Mithilesh Choudhary

Designation: Assistant Engineer

Name & Address of the Office / Department:

P.H.E.D.

To,

ST. DIVINE PUBLIC SCHOOL,  
NAVADA, BARH, PATNA,  
BIHAR – 803 213

P Singh

Principal  
St. Divine Public School  
Navada, Barh, Patna, Bihar

Hare Ram Singh  
Manager  
St. Divine Public School  
Navada, Barh, Patna, Bihar

Note: The certificate is to be issued by authorized officer/ PHED Lab / local bodies.

|                                                                                 |                                                                                     |                                 |                                                                                                       |
|---------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------------------------------------------------|
|  | <b>STATE LEVEL WATER TESTING LABORATORY</b><br><b>P.H.E.D., GOVERNMENT OF BIHAR</b> | <b>Format No.: SLWTL/FRM/02</b> | <br><b>TC-15876</b> |
|                                                                                 |                                                                                     | <b>Issue No.: 194</b>           |                                                                                                       |
|                                                                                 | <b>TEST REPORT</b>                                                                  | <b>Issue Date: 30.05.2025</b>   |                                                                                                       |

|                                                                                                                    |                                               |                                      |
|--------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------------------|
| <b>Report No:</b> SLWTL/2025/GW-8509                                                                               | <b>ULR No.-</b> TC1587625000000194F           | <b>Date of Reporting:</b> 30.05.2025 |
| <b>Name of the Organisation/Person:</b> St. Divine Public School                                                   |                                               |                                      |
| <b>Location Details:</b> Navada, Barh, Patna - 803213                                                              |                                               |                                      |
| <b>Ref Memo No:</b> SDPS/002/2025, Dated - 26.05.2025                                                              | <b>Sample Received on:</b> 27.05.2025         |                                      |
| <b>Sample Collected by SLWTL (SLWTL collect sample followed by the Sampling Procedure "SLWTL/PCD/02/15") :</b> Yes |                                               |                                      |
| <b>Type of Sample:</b> Ground Water                                                                                | <b>Source of Sample:</b> Bore Well Water      |                                      |
| <b>Volume of Sample:</b> 1 Ltr.                                                                                    | <b>Type of Container:</b> Plastic             |                                      |
| <b>Mode of Preservation:</b> Preserved                                                                             | <b>Sample Condition:</b> Sealed               |                                      |
| <b>Duration of Method , If Any:</b> NIL                                                                            | <b>Date of Sampling:</b> 27.05.2025           |                                      |
| <b>Date of Analysis Started:</b> 27.05.2025                                                                        | <b>Date of Analysis Completed:</b> 29.05.2025 |                                      |

**Remarks:** Submitted sample of water confirm to IS:10500-2012 with respect to tested parameters.

| S. No. | Parameters                                 | Minimum Detection Limit | Desirable Limit* | Permissible Limit* in absence of alternate source | Method of Testing Parameters                               | Results |
|--------|--------------------------------------------|-------------------------|------------------|---------------------------------------------------|------------------------------------------------------------|---------|
| 1      | pH Value                                   | 2.0                     | 6.5-8.5          | No relaxation                                     | 4500-H*B, APHA 24 <sup>th</sup> Ed. 2023                   | 7.29    |
| 2      | Turbidity, NTU                             | 1.0                     | 1                | 5                                                 | 2130 B, APHA 24 <sup>th</sup> Ed. 2023                     | <1.0    |
| 3      | Conductivity, $\mu$ mhos/cm                | 5.0                     | -                | -                                                 | 2510 B, APHA 24 <sup>th</sup> Ed. 2023                     | 632.50  |
| 4      | Total Dissolved Solid, mg/l                | 10.0                    | 500              | 2000                                              | 2540 C, APHA 24 <sup>th</sup> Ed. 2023                     | 410.00  |
| 5      | Total Hardness (as $\text{CaCO}_3$ ), mg/l | 10.0                    | 200              | 600                                               | 2340 C, APHA 24 <sup>th</sup> Ed. 2023                     | 264.00  |
| 6      | Calcium (as Ca), mg/l                      | 5.0                     | 75               | 200                                               | 3500-Ca B, APHA 24 <sup>th</sup> Ed. 2023                  | 57.71   |
| 7      | Magnesium (as Mg), mg/l                    | 2.0                     | 30               | 100                                               | 3500-Mg B, APHA 24 <sup>th</sup> Ed. 2023                  | 29.16   |
| 8      | Chloride (as Cl), mg/l                     | 5.0                     | 250              | 1000                                              | 4500-Cl B, APHA 24 <sup>th</sup> Ed. 2023                  | 19.99   |
| 9      | Alkalinity (as $\text{CaCO}_3$ ), mg/l     | 10.0                    | 200              | 600                                               | 2320 B, APHA 24 <sup>th</sup> Ed. 2023                     | 294.00  |
| 10     | Iron (as Fe), mg/l                         | 0.01                    | 1.0              | No relaxation                                     | 3500-Fe B, APHA 24 <sup>th</sup> Ed. 2023                  | 0.07    |
| 11     | Nitrate (as $\text{NO}_3$ ), mg/l          | 0.5                     | 45               | No relaxation                                     | 4500- $\text{NO}_3$ B, APHA 24 <sup>th</sup> Ed. 2023      | <0.5    |
| 12     | Sulphate (as $\text{SO}_4$ ), mg/l         | 5.0                     | 200              | 400                                               | 4500- $\text{SO}_4^{2-}$ E, APHA 24 <sup>th</sup> Ed. 2023 | 9.30    |
| 13     | Fluoride (as F), mg/l                      | 0.2                     | 1.0              | 1.5                                               | 4500-F C, APHA 24 <sup>th</sup> Ed. 2023                   | 0.59    |
| 14     | Arsenic (as As), mg/l                      | 0.010                   | 0.01             | No relaxation                                     | 3500-As B, APHA 24 <sup>th</sup> Ed. 2023                  | <0.010  |

Note: (i) Drinking Water Specification Second Revision -IS: 10500:2012., ND=Not Done, NR=Not Required.

*Ravi Shankar*  
30.5.25  
(Ravi Shankar)

Signature of Lab-In-charge

Copy forwarded to: (i) S.R.O , PHED, Govt. of Bihar, (ii) Engineer-in-Chief, PHED, Govt. of Bihar

Lab-in-charge  
SLWTL P.H.E.D. Patna

Received By

1. The results are reported based on the materials received. 2. Sample will be destroyed after 15 Days from the date of issue of the test report subject to nature of preparation unless otherwise specified. 3. Sample will be preserved according to standard method. The test report shall not be reproduced except in full, without the written permission of the competent authority of the Laboratory.

— END OF TEST REPORT —

*Principal*  
Principal  
St. Divine Public School  
Navada, Barh, Patna, Bihar

*Karam Singh*  
Manager  
St. Divine Public School  
Navada, Barh, Patna, Bihar

|                                                            |                                                                     |                                                                                  |                                                                           |
|------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| <b>Prepared by:</b><br><i>Agarkhola</i><br>Quality Manager | <b>Approved by:</b><br><i>Pravin</i><br>S.R.O cum Technical Manager | <b>Issued by:</b><br><i>Ravi Shankar</i><br>Research Assistant cum Lab-in-charge | <b>Page 3 of 4</b><br><b>Revision No.: 0</b><br><b>Revision Date: Nil</b> |
|------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------------------------------------------------------------------|

|                                                                                  |                                                                                     |                                 |
|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------|
|  | <b>STATE LEVEL WATER TESTING LABORATORY</b><br><b>P.H.E.D., GOVERNMENT OF BIHAR</b> | <b>Format No.: SLWTL/FRM/02</b> |
|                                                                                  |                                                                                     | <b>Issue No.: 194</b>           |
|                                                                                  | <b>TEST REPORT</b>                                                                  | <b>Issue Date: 30.05.2025</b>   |

|                                      |                                      |
|--------------------------------------|--------------------------------------|
| <b>Report No: SLWTL/2025/GW-8509</b> | <b>Date of Reporting: 30.05.2025</b> |
|--------------------------------------|--------------------------------------|

|                                                                  |
|------------------------------------------------------------------|
| <b>Name of the Organisation/Person: St. Divine Public School</b> |
|------------------------------------------------------------------|

|                                                       |
|-------------------------------------------------------|
| <b>Location Details: Navada, Barh, Patna - 803213</b> |
|-------------------------------------------------------|

|                                                       |                                       |
|-------------------------------------------------------|---------------------------------------|
| <b>Ref Memo No: SDPS/002/2025, Dated - 26.05.2025</b> | <b>Sample Received on: 27.05.2025</b> |
|-------------------------------------------------------|---------------------------------------|

|                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------|
| <b>Sample Collected by SLWTL (SLWTL collect sample followed by the Sampling Procedure "SLWTL/PCD/02/15") : Yes</b> |
|--------------------------------------------------------------------------------------------------------------------|

|                                     |                                          |
|-------------------------------------|------------------------------------------|
| <b>Type of Sample: Ground Water</b> | <b>Source of Sample: Bore Well Water</b> |
|-------------------------------------|------------------------------------------|

|                                  |                                   |
|----------------------------------|-----------------------------------|
| <b>Volume of Sample: 250 ml.</b> | <b>Type of Container: Plastic</b> |
|----------------------------------|-----------------------------------|

|                                          |                                 |
|------------------------------------------|---------------------------------|
| <b>Method of Preservation: Preserved</b> | <b>Sample Condition: Sealed</b> |
|------------------------------------------|---------------------------------|

|                                         |                                     |
|-----------------------------------------|-------------------------------------|
| <b>Deviation of Method, If Any: NIL</b> | <b>Date of Sampling: 27.05.2025</b> |
|-----------------------------------------|-------------------------------------|

|                                             |                                               |
|---------------------------------------------|-----------------------------------------------|
| <b>Date of Analysis Started: 27.05.2025</b> | <b>Date of Analysis Completed: 29.05.2025</b> |
|---------------------------------------------|-----------------------------------------------|

|                                                                                                       |
|-------------------------------------------------------------------------------------------------------|
| <b>Remarks: Submitted sample of water confirm to IS:10500-2012 with respect to tested parameters.</b> |
|-------------------------------------------------------------------------------------------------------|

| S. No. | Parameters                    | Minimum Detection Limit | Desirable Limit* | Permissible Limit* in absence of alternate source | Method of Testing Parameters | Results |
|--------|-------------------------------|-------------------------|------------------|---------------------------------------------------|------------------------------|---------|
| 1      | Manganese (as Mn), mg/l, Max  | 0.01                    | 0.10             | 0.30                                              | IS, 3025 (Part 59)           | <0.01   |
| 2      | Coliform Organisms, MPN/100ml | —                       | —                | **                                                | M-Test-Tube Technique        | Absent  |

|                                                                                                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Note: (i) Drinking Water Specification Second Revision -IS: 10500:2012., ND=Not Done, NR=Not Required. (ii) Manganese shall not be detectable in any 100 ml sample</b> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

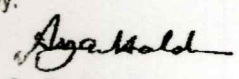
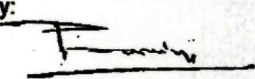
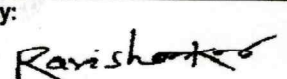
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| <b>Copy forwarded to: (i) S.R.O., PHED, Govt. of Bihar, (ii) Engineer-in-Chief, PHED, Govt. of Bihar</b> | <b>Signature of Lab-in-charge</b><br><b>SLWTL, P.H.E.D. Patna</b> |
|----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|

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| <b>Received By</b>                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>1. The results are reported based on the materials received. 2. Sample will be destroyed after 15 Days from the date of issue of the test report subject to nature of preparation unless otherwise specified. 3. Sample will be preserved according to standard method. The test report shall not be reproduced except in full, without the written permission of the competent authority of the Laboratory.</b> |

— END OF TEST REPORT —

  
**Principal**  
**St. Divine Public School**  
**Navada, Barh, Patna, Bihar**

  
**Manager**  
**St. Divine Public School**  
**Navada, Barh, Patna, Bihar**

|                                                                                                                                      |                                                                                                                                                  |                                                                                                                                                          |                                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| <b>Prepared by:</b><br><br><b>Quality Manager</b> | <b>Approved by:</b><br><br><b>S.R.O cum Technical Manager</b> | <b>Issued by:</b><br><br><b>Research Assistant cum Lab-in-charge</b> | <b>Page 4 of 4</b><br><b>Revision No.: 0</b><br><b>Revision Date: Nil</b> |
|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|